A.C.T. - N.O.W.

Advisory Community Team – Neighbors On Watch COMMUNITY MEETING MINUTES MAY 18, 2015

Community Meeting was called to order by Mary Link at 6:00 p.m. The Pledge of Allegiance was recited by 27 members and guests in attendance. (Notes were taken by Sgt. Greg Patchin and Mary Link as Secretary was absent.)

MINUTES

• Rick Meeks made a motion to approve the meeting minutes from the April 20, 2015 Community Meeting as published. Seconded by Danny Bates. All in favor, none opposed, motion carried.

TREASURER'S REPORT

 Treasurer Bob Barber submitted the following published report for APRIL 2015:

Checking Account	\$13,428.80
Savings Account	\$ 285.31
Money Market Acct.	\$ 5,269.81
Petty Cash	<u>\$ 217.09</u>
TOTAL	\$19,201.01

• Ron Swain made a motion to accept the Treasurer's Report as submitted. Bob Link seconded, and the motion carried.

ANNOUNCEMENTS

- Household Hazardous Waste collection will be May 30th from 9:00 a.m. to 1:00 p.m. at the Roscommon County Road Commission.
- Annual Higgins Lake Sunrise Run will take place on Saturday, June 20th.
- ACT NOW Annual Meeting & Picnic will be July 20th at 6:00 p.m. There are vacancies for two board positions: GAP #2 Representative and GAP #3 Representative. Contact Sharon Zacny or Chief Hill from the nominating committee if you are interested in running for or would like to nominate someone for these positions.
- August 8th (Saturday) will be the Annual ACT NOW Golf Outing at the Redwood Golf Course. Please get your 4-person team together and

register early. Registration forms are available at the police department. You can also make a prize donation or be a hole sponsor. This is ACT NOW's major fundraising project for this year so please help out and participate!!

GAP REPORT

N/A

SPEAKER/PROGRAM

 Mary Link introduced meteorologists from the National Weather Service Gaylord Office who presented their "SKYWARN" Spring Weather Spotter Class.

NEXT COMMUNITY MEETING

• August 17, 2015 at 7:00 p.m. Update on the Swimmer's Itch issue presented by the local Swimmer's Itch Task Force who will report on both lethal take program and Sicon's program.

There being no further business, the meeting was adjourned at 7:15 p.m.

Respectfully Submitted,

Julie Hill

Julie Hill, ACT NOW Secretary